eBook:

Quran Meanings with Pictures

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Explore the word meanings of the Quran, understand modern issues like how the Sahaba did in a cool, colorful & graphical styje.

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Before we start:

This eBook: "Quran Meanings with Pictures" aims to give you a visual perception of the Quran's message, in a fun and colorful way.

Some verses will be a general, loose translation, and others will be word for word translation. You will recognise the word for word translation because it will be color coded.

My teacher, ustadh Nouman Ali Khan taught us that the best way to get benefit from any Quran verse is to; read its meaning, stop, reflect on it and then make a small du'a (wish) to Allah for yourself. Miracles will happen.

The meanings of the Quran arabic words in this eBook come from classical Arabic lexicons like Mufradat al Quran, Taaj al Uroos, Lisaan al 'Arab and also an app called Quran with Lughat (see end of book for that.)

Surah al Fatiha - the Opening

(the 1st chapter when you open the Quran)

Its meanings in Pictures...

ٱلْحَمْدُ لِلَّهِ

All Praise is for Allah

"Hamd" means: to Praise someone sincerely from your heart and your words.

So it is a heart-felt praise, said lovingly when good happens to you.

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رَبِّ ٱلْعَٰلَمِينَ

'Carer and Provider of all living things'

Rabb is: the one who cares for someone who is small and provides for them until they grow big, beautiful and strong.

Nurturer, Sustainer, Carer.

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ٱلْعَٰلَمِينَ

all Living beings

'Aalameen are all living beings with knowledge (**'ilm**)

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ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

the Most Loving, constantly merciful.

Rahm is: the womb
where the baby is protected &
provided for caringly and lovingly.

Rahman is Allah's name - the One
who cares for you more than your
mother. (the 'an' at the end of
Rahm**an** means "**Most**" loving.)

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مَٰلِكِ يَوۡمِ ٱلدِّينِ

Owner of the Day of Payback

Maalik means "Owner" &

Malik means "King" - you can say both.

Deen = Payback.

You will be paid back with good if you did good,
& paid with bad if you did bad.

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إِيَّاكَ نَعْبُدُ

You alone we serve.. - Quran 1: 5

Worship is called Ibaadah.
An 'Abd is a slave in arabic.
So if a king commands & his slave obeys - the king will reward him.
Like that - we are slaves of Allah.

#QuranPictures

وَإِيَّاكَ نَسْتَعِينُ

and (from) You we seek Help

-Quran 1:5

nasta'een - from 'Awn

= a Help which brings balance & beauty in your life.

ٱهْدِنَا ٱلصِّرَٰطَ ٱلْمُسْتَقِيمَ

Guide us to the straight path -Quran 1:6

ihdina - from huda = Guidance

a similar word is hadiya هدية = a Gift.

So Gift us with Guidance.

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ٱهْدِنَا ٱلصِّرَٰطَ ٱلْمُسْتَقِيمَ

Guide us to the Straight, upright Path

-Quran 1:6

Siraat = a wide & straight road

mustaQeem = going Upwards (to the sky)

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صِرَٰطَ ٱلَّذِينَ أَنْعَمْتَ عَلَيْهِمْ

the Path of those You Favored (on them)..

- Quran 1:7

aN'ama (meaning: Favored) is related to Ni'mah = blessing, delightful, happy. Nu'oomah means "Softness."

= The path of those who Allah was Soft with and so they were blessed & happy.

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غَيْرِ ٱلْمَغْضُوبِ عَلَيْهِمْ وَلَا ٱلضَّآلِّينَ

not those who earned Anger on them
& not the people who are Lost. - Quran 1:7

Ghadb = extreme Anger
& displeasure. Harshness.
the opposite of Love.

Daal = being Lost
after originally being
on the correct path.

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Aameen!

(meaning: O Allah, we hope you will accept this wish we made)

Amn is "safety and trust. A Ameen is someone who is Trustworthy and will fulfill what you asked him to do.

قُلْ هُوَ اللَّهُ أَحَد - Quran 112:1

Say, "He is Allah the One and only.

Allah written in arabic

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Allah means "the real God"

god (ilah) = the one who people turn to (ilayhi) for safety when they are stressed.

The word aliha أَلِهَ describes a scared baby running to his mother & she gives him safety and milk.

Allah is the real God we all turn to in desperation & he helps us.

Ahad: the One & only. He has no 2nd similar to Him.

اللَّهُ الصَّمَدُ - Quran 112:2

Allah - the self Sufficient

Samad

means: someone everyone depends on for help and survival (for power, money, food etc.) but He depends on no-one else.

This is one of the perfect names of God, everyone depends on Him and He depends on no-one.

Gold Bar:
is also called Samad in classical Arabic because everyone depends on it for power and food, but it does not depend on the people.

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لَمْ يَلِدْ وَلَمْ يُولَدْ - Quran 112:3

He did not & will not have children, and He was never born

Lam means "Past tense **No"** (He **never had** children)
yaLid means: He **never will** have children (in Present-Future tense)

= He never did, and never will have children.

Lam means "Past tense **No"** (He **was never born)**
yuWlad means: He **will never be** born (in Present-Future tense)

= He never was born, and never will be reborn.

لَمْ يَلِدْ وَلَمْ يُولَدْ - Quran 112:3

He did not & will not have children, and He was never born

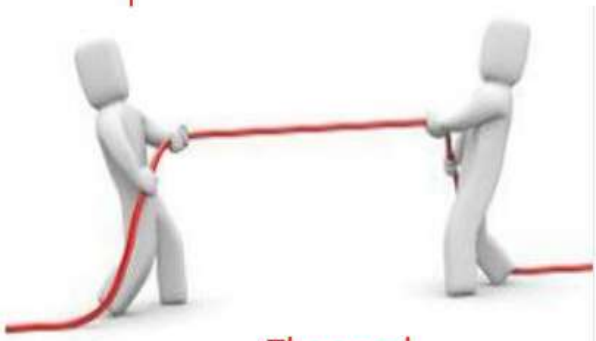
وَلَمْ يَكُن لَّهُ كُفُوًا أَحَدٌ - Quran 112:4

and He will never have an Equal.

Kufuw means "Equal."
In classical Arabic a Kufuw could be:

1 - a Wife
2 - an Opponent who is equal in rank & strength.

So Allah has no wife and no equally powerful opponent. This shows Allah is perfect without any Equals to weaken Him in any way.



The equal would be called Kufuw.

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6 Pillars of Faith

"Faith (Imaan) is that you believe in Allah (God), His angels, His Books, His Messengers, the Last Day, and Destiny - the good and the bad.."

- **Muhammad God's Messenger.**
(Sahih Muslim)

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا

and remember when We said to the Angels, prostrate to Adam. So they prostrated.. - Quran 2:35

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Malaa'ikah (Angels) - from Malak (Angel) = creatures of Dominance & power.

A similar root word is Mulk - "kingdom" and Malik = "king" (all related to dominance & power)

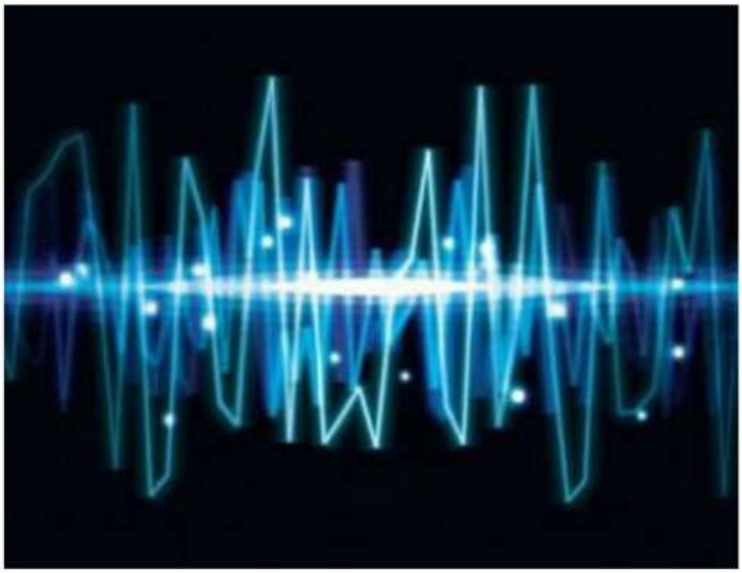
Angels are creatures of Allah who obey everything Allah commands them to do. They have jobs of authority. (example: Archangel Jibreel (Gabriel) who brings the message of Allah to His human Messengers. Or the Angel of Death who reaps peoples souls.)

وَمَا أَرْسَلْنَا قَبْلَكَ إِلَّا رِجَالًا نُوحِي إِلَيْهِمْ ۖ

"I only sent men (messengers) before you, inspiring them.." (Quran 21:7)

nuWhiy ('We inspired') - from **Wahy = to hint a quick signal** *(ishaarah)*

Any **secret information that is shared to others and they become aware of it** is called Wahy (revelation)



Allah chose the purest men in every society, giving them quick, short, secret messages which they had to share with their people.

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إِنَّ اللَّهَ اصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ وَآلَ عِمْرَانَ عَلَى الْعَالَمِينَ

Allah chose Adam, and Noah, and the family of Abraham, and the family of Imran, over all mankind. - Quran 3:33

iStafaa - from Saafiy = something Clean and pure from dirt and adulteration.

This means Allah chose the Purest men in society from the purest families to be His Messengers.

So if you want you and your family to be chosen for great good, you have to avoid sins and be pure. Then He will choose you.

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Nabiy vs Rasool

translated as:
"Prophet"

translated as:
"Messenger"

Nabi comes from the word **Naba'** (نبء) = **a great news you could not know about unless someone important told you.**

Rasool (رسول) comes from iRsaal = **to send someone to deliver a message** to others.

Anbiyaa (Prophets) are people who Allah/God gave hidden news to, **they did not have to preach it.** (example Prophet Jacob/Ya'qub)

Rusul (Messengers) are people who Allah gave news to, and **they had to preach it to others.** (i.e. Noah, Abraham, Moses, Jesus, Muhammad)

Prophets could die through the attacks of their opponents (example: Joseph/Yusuf, John/Yahya)

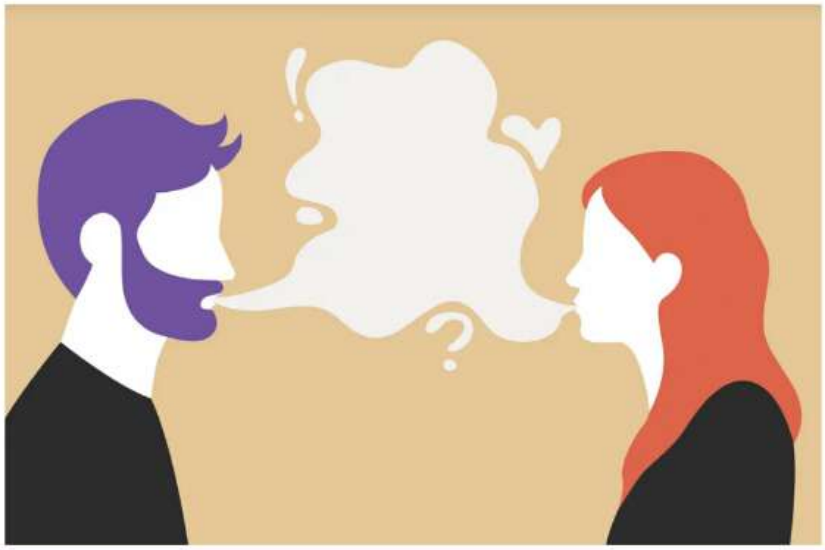
Messengers always won against their opponents in the end.
("I will be dominant, Me and My Messengers (Rusul)" - Quran 58:21)

وَمَا أَرْسَلْنَا مِنْ رَسُولٍ إِلَّا بِلِسَانِ قَوْمِهِ لِيُبَيِّنَ لَهُمْ

And I only sent Messengers speaking the tongue of their people, to make it clear to them.

(Quran 14:7)

Lisaan: literally means 'tongue'. The word for Language in arabic is Lughah. But Allah said Lisaan to show that the Messengers had the same tongue (speaking style) as the people they came to. In Dawah, we have to talk the way people talk.



'to make it Clear' (bayyin) to them' Bayyin is the opposite of كَتْمٌ (katm) = to hide. So Bayyin would mean to highlight something. You are clearly highlighting to people that Allah's promise is true

#QuranPictures

Mu'min
= Believer

vs

Kaafir
= Disbeliever

the root word of Mu'min is Imaan (Belief/faith) - which comes from "Amn" = Safety & peace.

The believer feels safe because he relies on Allah, so he gains peace of mind.

the root word of Kaafir is Kufr (to be ungrateful to your Maker.)

In classical arabic, a Farmer was also called Kaafir (someone who covers a seed with dirt) - just like the disbeliever covers the truth with falsehood.

آمَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ - Quran 2:285

We believe in Allah, His angels and His books/laws..

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"To Write" in classical arabic is called Kitaabah. An important piece of writing was then called Book (Kitaab). Books were only written for important rules, so finally a "Law" was also called Kitaab.

The original scrolls of Abraham, the Torah, Psalms, Injeel & Quran contain the holy books/laws of Allah/God.

The Quran is called **Umm al Kitab** (Mother of all Books and Laws)

We believe in Allah's ; Writings, His books, His Laws.

مَا كَانَ إِبْرَاهِيمُ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَٰكِنْ كَانَ
حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ (Quran 3:67)

"Abraham was neither Jew, nor christian. But he was a sincere seeker of truth, a Muslim. And he was not from the idol worshippers."

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Muslim - from Islaam = to Surrender/submit (to God)

Silm = to be at Peace, and protected from disasters and problems.

Allah's name is **al-Salaam** = to be perfectly complete, free from faults and weaknesses.

So the person who is Muslim; surrenders and submits to God, then he feels peace because he is divinely protected from disasters, and the more he follows the guidance - the more he will become a 'complete' human, free from faults and weaknesses.

الَّذِي خَلَقَكُمْ وَالَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ

He is the One who created you and those before you so you all Guard* (Quran 2:21)

*taQwa - from wiQaaya =

to physically **Guard & Protect yourself.**

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Protect yourself from what?

Filth, Evil, Sin, your Maker & Providers anger, Hellfire.

He made you so you will protect yourself from all these. Are you?

إِنَّ اللَّهَ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ أَنَابَ

No doubt, Allah misguides whoever He wants, but He guides **those who keep turning towards Him.** - Quran 13:27

aNaab comes from the word **Nawb** = honey bees when they return to their beehives over and over again.

Everyday the bee goes in the outside world to collect nectar (its food), but it always has 1 goal - to return back to its beehive (its home) & bring back the honey. Like that, the believer always wants to turn to Allah because he is emotionally attached to Him. Allah guides those type of people.

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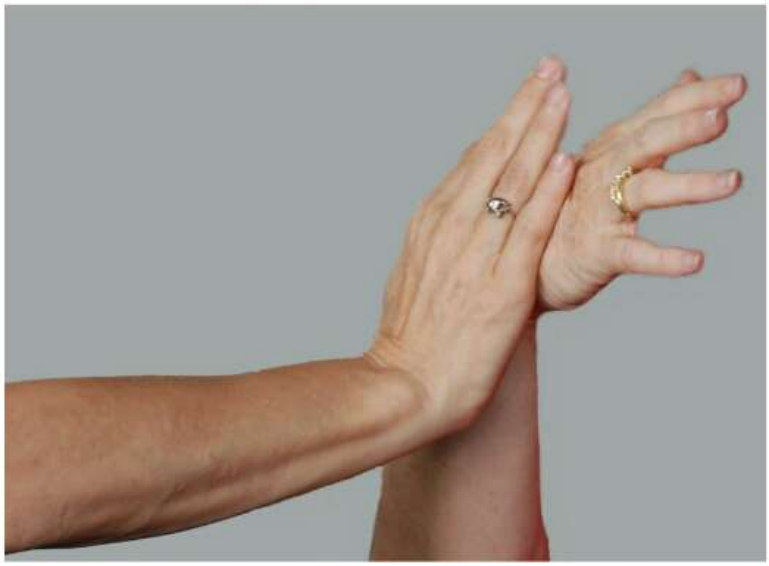
إِنَّ اللَّهَ يُدَافِعُ عَنِ الَّذِينَ آمَنُوا

"No doubt, Allah pushes (harm) **away from those who believe.."**

- Quran 22:38

Difaa' means: to Banish (send away) something with force & power.



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yuDaafi'u is in Present-future tense - so it means: **Allah** is **pushing away & will continue to push away harm** from those who really believe in Him.

..the Last Day.

"Hasn't the human seen? I created him from a mere sperm & suddenly he begins to argue? He says:

Say: the One who made them the 1st time will bring them to life again & he knows everything" - Quran 36:38

"When the sky rips in half, and the stars fall down, and the oceans go on fire, and the graves are turned upside down.

On that Day (Judgment Day) every person will know what actions he saved for his payback"

Quran chapter 82 (the great Ripping)

إِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَىٰ

Remember when Abraham said, “My Lord, show me how You give life to the dead.”

Quran 2:260

Hayaa = Life (الحياة)
& also **modesty (الحياء)**

They both are similar rooted words, but how are they related?

It's said that when you touch any Living being with your hand, they move back ("flinch") abit. So something **moving** when being touched is a sign of 'life'.

A person who is bashful/shy when physically touched also **moves** & steps back. So both the living and shy have movement.

The opposite of Life is Death (mawt). Anything which does not move is dead. It's said that people who lose their modesty feel "dead" inside and their pure emotions have stopped.

#QuranPictures

وَبُرِّزَتِ الْجَحِيمُ لِمَن يَرَىٰ Quran 79:36

And Jaheem [Hell] will be Pulled out for those who See..

Barraza – Tabreez – pull something out of of somewhere and place it infront of you.

Jaheem – Jahama – the stare of a beast when it is about to attack it's prey.

Those who deny would say they won't believe in hell till they see it. So now they will stare at it (out of fear) on Judgment Day & it is staring back at them, ready to pounce – but it will be too late to come back to this world & mend their ways...

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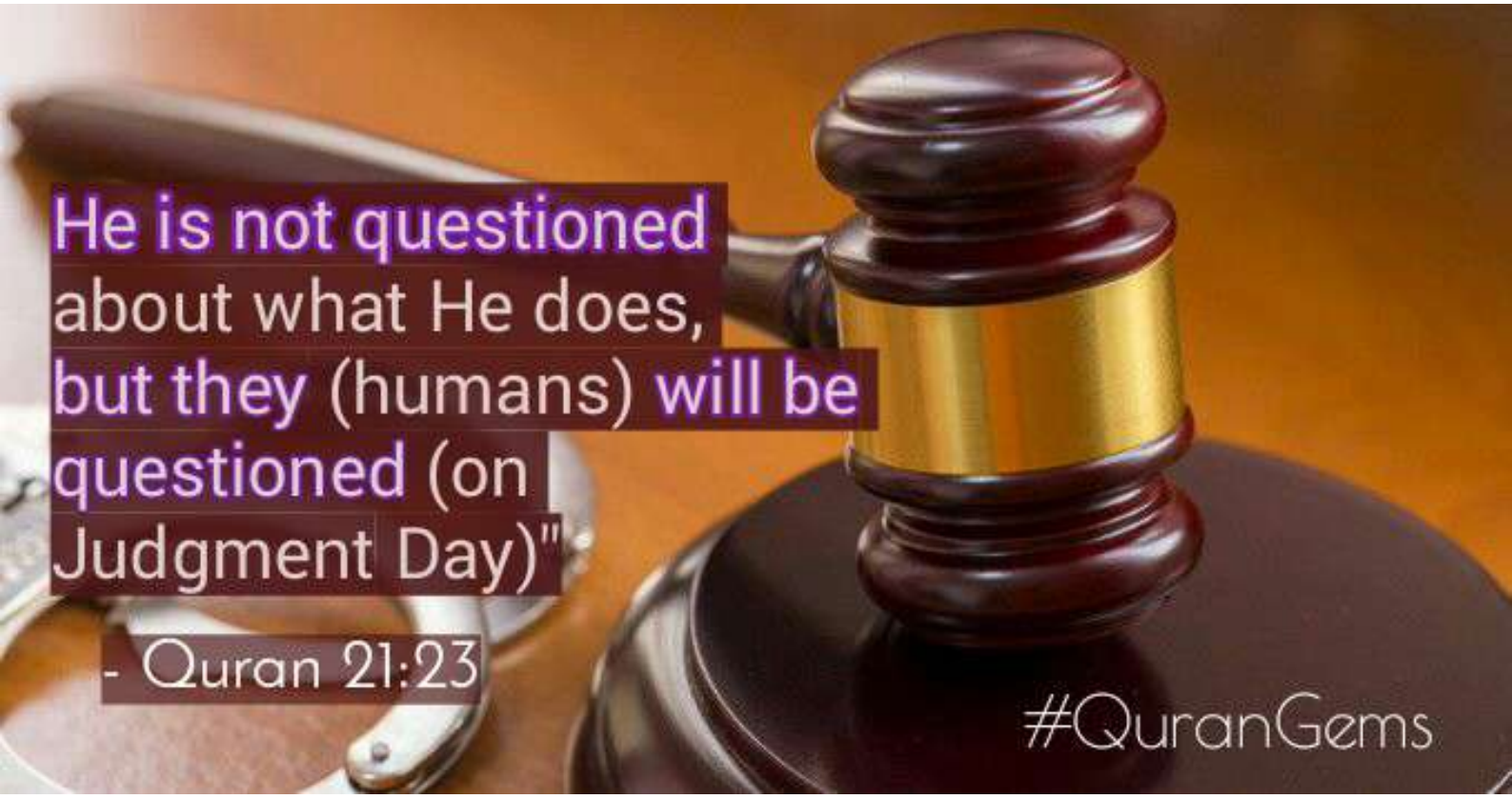

He is not questioned
about what He does,
but they (humans) will be
questioned (on
Judgment Day)"
- Quran 21:23
#QuranGems

قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ

They (the people of Paradise) will say, "Indeed, we were previously among our people fearful" (Quran 52:26)

muShfiq (someone who is nervous) – Shafqah = to be Anxious, nervous, wishful.

Its used to describe a love relationship, where you really wish your loved one will accept you, but you've done something wrong so you don't know if they'll accept you or not.

When you have Shafqah, you have a mix of hope (of wanting to be accepted by your loved one), and fear (of being rejected by them.) The believer who sins is like this with Allah.

The believer with Shafqah begs Allah for protection from Hellfire and wishes for the Garden of Paradise.

Someone who has these feelings is a described in the Quran as a person of Paradise.

#QuranPictures

وَإِذَا الْجَنَّةُ أُزْلِفَتْ

And when the Garden of Paradise will be brought near.. (Quran 81:13)

uZlifat (passive form) of **Zulfa** = **brought near - to go forward slowly and gently in order to be closer.** Only someone who loves you comes close like this.

Also Jannah is a feminine word, so it implies **a loving and kind being coming close to you.**

Allah will honor the believers by allowing Jannah to come closer to them. Like an award ceremony on Judgment Day.

#QuranPictures

وَأُدْخِلَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا بِإِذْنِ رَبِّهِمْ تَحِيَّتُهُمْ فِيهَا سَلَامٌ

those who believe and do good works will be entered into gardens beneath which rivers flow. Living there forever by the permission of their Maker. And their greeting there will be Peace!" (Quran 14:23)

Saalihaat = do Good actions. The 'aat' means (jam'u qillah - small plural - less than 10)= "a few good deeds." The 5 pillars of Islam, avoiding sins and being a good human can allow you to enter Jannah.

'Beneath which rivers flow' could mean:
- Gardens with flowing rivers.
-Gardens on high hills with a waterfall beneath
- Gardens which have see-through floors which have rivers flowing under them.

Jannah = Garden.
Jannaat = Many gardens.

Living there forever:
Khaalideen - Khuld = Ongoing/perpetually.
It has "een" at the end - meaning "they" will live there forever. So you will live with alot of loved ones.

Salaam means: 'Peace and completeness.' You will never feel an empty feeling inside.

#QuranPictures

أَمَّا مَنْ خَفَّتْ مَوَازِينُهُ - فَأُمُّهُ هَاوِيَةٌ - وَمَا أَدْرَاكَ مَا هِيَهْ - نَارٌ حَامِيَةٌ

But as for him whose balance (of good deeds) will be light - then **his mother will be a deep pit.** And what will tell you what that is? It is an intense fire. - Quran 101:9

Hell is his Mother (ummuhu hawiyah).

Explained:
A child runs towards his mother.

Who wants to run towards the hellfire? Nobody. But hell is now their mother – who their body will fall to at speed.

A mother wraps herself around her child, to protect it, and she doesn't let it go. And when the mother is carrying the baby in pregnancy, the baby is protected inside of her and it cannot come out of her.

The person is trapped in this mother of a hell, who holds him tightly, who does not let him escape her grip.

#QuranPictures

He will down fall to his mother

Ummu-hu = his Mother.

Haawiyah – hawwaa (هَوَىٰ) = to fall from a height downwards (into a hole.)

"those who believe & do good
will enter gardens
beneath them rivers flow.
living there forever
by the permission of their Maker.
their greetings there will be
"Peace!"
Quran 14:23
#QuranGems

ادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا ۖ
فَبِئْسَ مَثْوَى الْمُتَكَبِّرِينَ Quran 40:76

Enter into the gates of Jahannam, remaining in it forever. What a disgusting, permanent home for the arrogant.

Jahannam was not an original arabic word. So language scholars said it could mean either:

1 - **Jahnaam** = Torture chamber (originally a Persian word)

2 - **Gahannam** = a Garbage dump in Jerusalem (mentioned in the Old Testament). Where useless things were thrown away and put on fire.

Both meanings could be true.

Humans are Allah/God's property. Whichever thing Allah considers useless, He can throw it away in the garbage and burn it.

#QuranGems

Garden of Paradise

"And they will have fruits, whichever they like to choose"

(Quran 56:20)

Hellfire

Zaqqum Tree (a cursed tree of Hell):

"Its fruits are like the heads of devils."

(Quran 37:65)

#QuranPictures

Drinks

"the Garden promised to the righteous: in it are rivers of pure water, and rivers of milk forever fresh, and rivers of wine delightful to the drinkers, and rivers of pure honey."

(Quran 47:15)

"All around him will be the torture chamber of Hellfire (Jahannam) and he will be forced to drink hot boiling, smelly (infected) water"

(Quran 14:16)

#QuranPictures

وَلَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ ۖ وَهُمْ فِيهَا خَالِدُونَ

And they will have in it (the gardens of Paradise) **purified spouses,** and they will live there forever.

(Quran 2:25)

aZwaaj (partners) - from **Zawj = Two things which are compatible with each other.**

This means every man and woman will have a partner in Jannah (Paradise) and this **partner will be made exactly to how you would like them to be like,** made to your preferences.

#QuranPictures

"..and they will live there forever."

muTahharah - from
Tahaarah = Purified.
If you are married now, **all bad things;** bad manners, bad smells, bad character, bad looks, bad sins **will be purified and removed from your worldly partner so they are pure now.**

"I (God) will marry the good believers to

Hoor Al Ayn
(beautiful women with big eyes)"
–Quran 44:54

"Loving and of equal age" {33yrs old}
–Quran 56:37

"Who no man has ever touched"
–Quran 55:74

Salaah (the Prayer)

meaning: 'to be Connected' (to Allah)

What do our actions and words in prayer mean?

Goal: to Remember Allah (God)
SALAH
(PRAYER)
Hope
Love
Cleanliness
YOU
build
"Build* the prayer
to remember Me"
- Quran 20:14
#QuranGems

سُبْحَانَ رَبِّي

Ultimately Perfect is my Master

#QuranPictures

Sabh means "to Swim" - to travel smoothly on water (swimming or on a boat), or gliding through air (like birds) **without sinking down.**

So when we say "subhaan Allah" - we are saying "Allah is ultimately perfect in His majesty, He will never be lowered even if others try to sink His name (say bad about Him.)

#QuranPictures

سُبْحَانَ رَبِّي ..

Subhaana Rabbee..

= Ultimately perfect is my Master..

Salah (Prayer) movements

سُبْحَانَ رَبِّي الْعَظِيمِ

the Azeem (powerful & strong) - from the word Azm = a strong bone in your body which supports you.

سُبْحَانَ رَبِّي الْأَعْلَى

the A'la (highest Up.)

When we are bowing & in our weakest position (even a child could push us and we would fall) - we say Allah is the Azeem (strong and firm)

When we are in our lowest position in prayer (prostrating) - we say Allah is the Highest.

ٱلتَّحِيَّاتُ لِلَّهِ وَٱلصَّلَوَاتُ وَٱلطَّيِّبَاتُ

Greetings are for Allah, and prayers and all good pure things (are His)..

- Sitting (Tashahhud part of prayer)

In traditional Arab culture, **when a person enters into the tent of a leader, he will sit on his knees, lower his eyes (to show humbleness)** and he will greet the king with praises.

When we are sitting in prayer (in the tashahhud), we are greeting Allah humbled and praising Him.

Tahhayat (Greetings) comes from Hayy (Life). All life/lives belong to Allah.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ ۚ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

Allah and His angels give blessings to the Prophet. O you who believe, call for blessings on him, and greet him with a prayer of peace.

(Quran 33:56)

#QuranPictures

Salaah (صلوٰة) means to; Pray, praise, honor and bless. When we pray our daily prayers, we are praising and honoring Allah.

But what does this verse mean? Some christians say 'your God prays to the Prophet'. The answer is Salaah also means 'to Bless'. We know Allah does not pray, so in this verse it means 'He blesses'.

The Prophet (saws) said: *"Whoever prays for blessing on me once, Allah will bless him ten times."* (من صلى علي صلاة صلى الله عليه بها عشرا..) This means: If you pray to Allah to bless Prophet Muhammad (= give him a comfortable life in Paradise with luxuries) - Allah will give you alot of comfort and luxuries in your life too.

صلى الله عليه وسلم

مَا كَانَ إِبْرَاهِيمُ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَٰكِنْ كَانَ حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ (Quran 3:67)

"Abraham was neither Jew, nor christian. But he was a sincere seeker of truth, a Muslim. And he was not from the idol worshippers."

#QuranPictures

Muslim - from Islaam = to Surrender/submit (to God)

Silm = to be at Peace, and protected from disasters and problems.

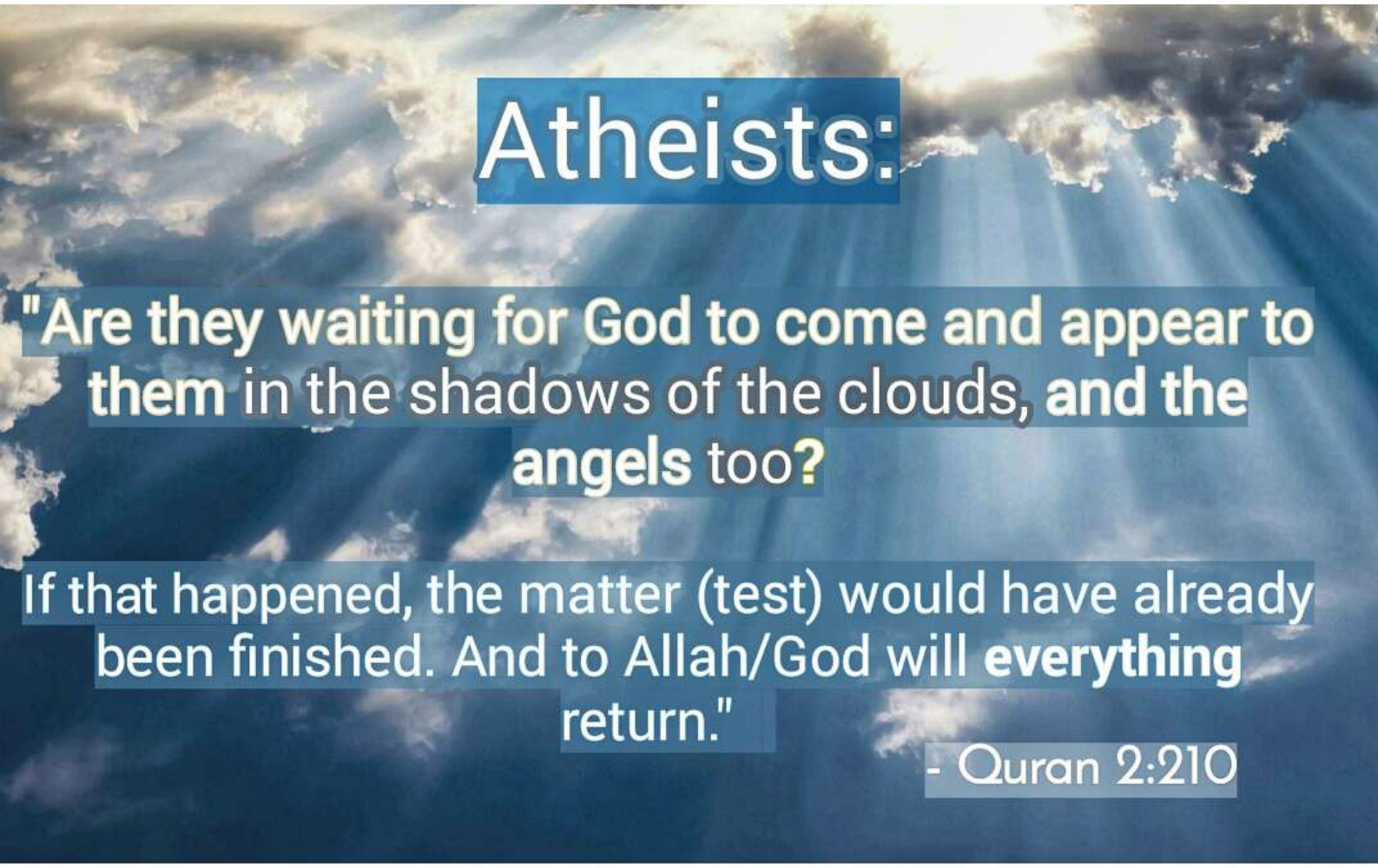
Allah's name is **al-Salaam** = to be perfectly complete, free from faults and weaknesses.

So the person who is Muslim; surrenders and submits to God, then he feels peace because he is divinely protected from disasters, and the more he follows the guidance - the more he will become a 'complete' human, free from faults and weaknesses.

Atheism

they don't believe in God

the coming verses are for them


Atheists:
"Are they waiting for God to come and appear to them in the shadows of the clouds, and the angels too?
If that happened, the matter (test) would have already been finished. And to Allah/God will everything return."
- Quran 2:210

Life is a TEST
of what?
'So Allah/God will know who of you supported
Allah and His Messengers, whilst He is unseen.
& Allah is strong and dominating. (Quran 57:25)

"I want atheism to be true... It's that I hope there is no God! I don't want there to be a God; I don't want the universe to be like that."

Thomas Nagel Atheist, Professor of Philosophy and Law Emeritus.

(The Last Word.' p. 130-131)

"If God proved he existed, I still wouldn't believe in him... I don't believe in God, not because I can't but because I don't want to."

Martin Rowson Atheist, Editorial cartoonist and writer.

('If God proved he existed, I still wouldn't believe in him.' p. 22)

"If I opened to them a gate from the sky and they continued to ascend up (to see God), they would still make excuses saying, 'Our eyes are hallucinating, no rather we've gone crazy."
(Quran 15:14)

سَنُرِيهِمْ آيَاتِنَا فِي الْآفَاقِ وَفِي أَنْفُسِهِمْ حَتَّىٰ
يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ (Quran 41:53)

Soon I will show them My signs in the horizons and in their own selves until it is clear to them that this is the truth.

#QuranPictures

Aayah = a Sign, a mark or symbol which shows a meaning.

The Quran teaches that Allah/ God has placed Signs all around us pointing to his kindness and generosity. In return we have to show thanks. "If you are thankful, I **will** give you more" (14:7)

Humans can understand signs. Animals cannot.

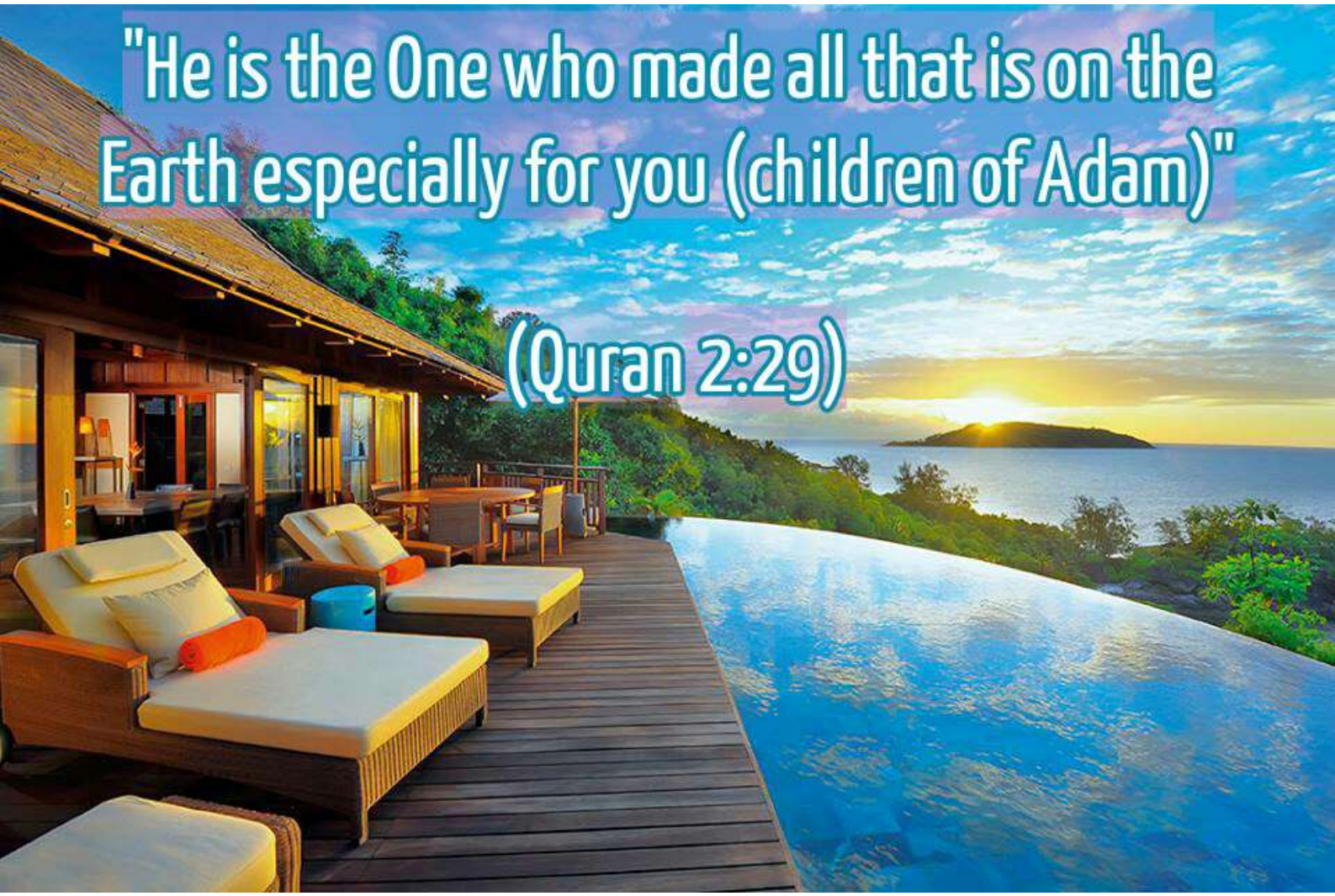
If you had a sign saying "Warning: **Danger** Ahead" you would turn away even before seeing the danger.

Animals will not understand and will only believe the actual danger when they see it (*'I wont believe it until I see it'*) and by then it might be too late.

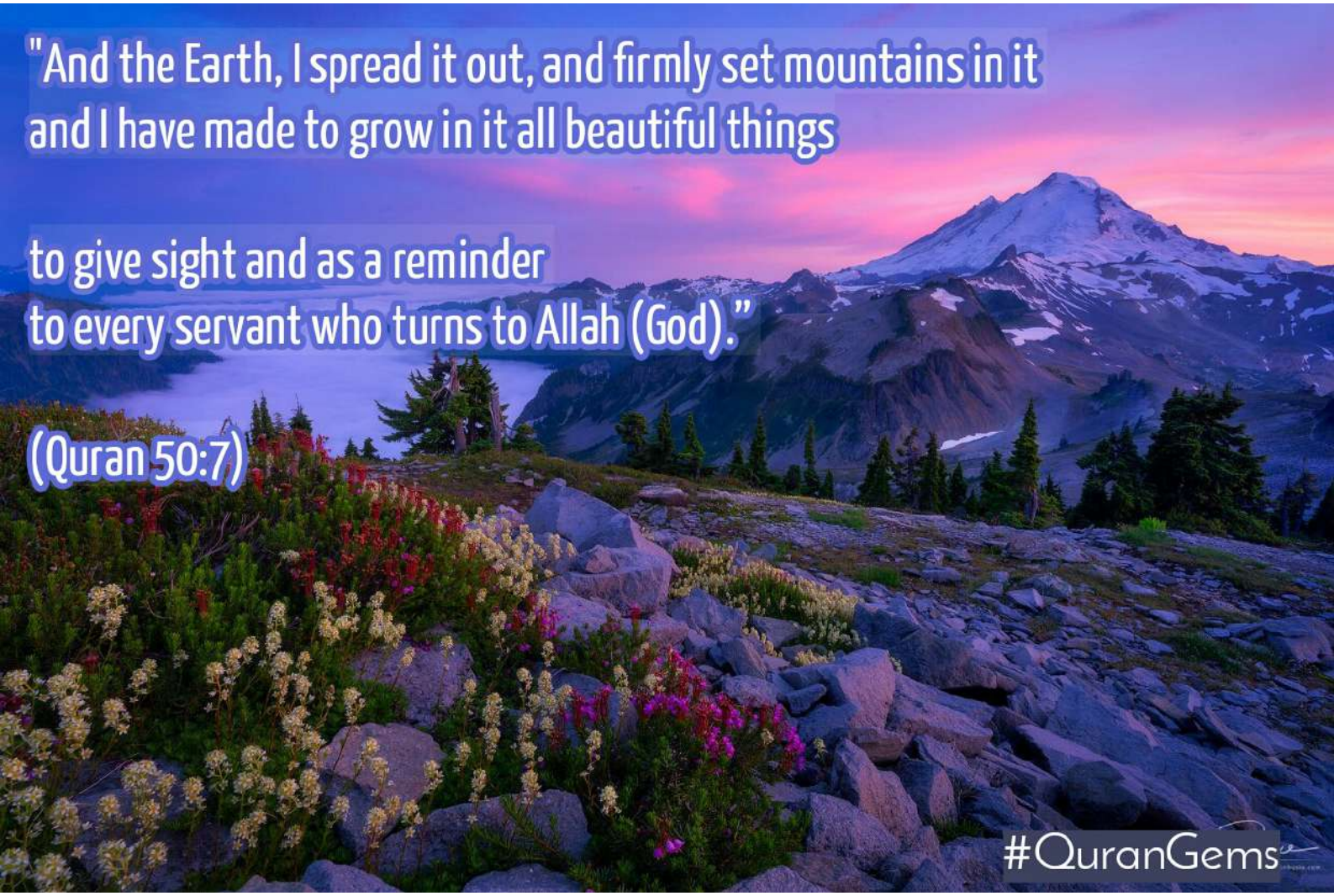
"Did I fail in the first creation? - Quran 50:15
that they are in confusion about a new creation? (on Judgment Day?)"
#WhyImNotAtheist

So you're an Athiest?
Yes
Why don't you believe in God?
I don't believe in silly magic
So who created the universe?
It came from nothing

Allah's Creation

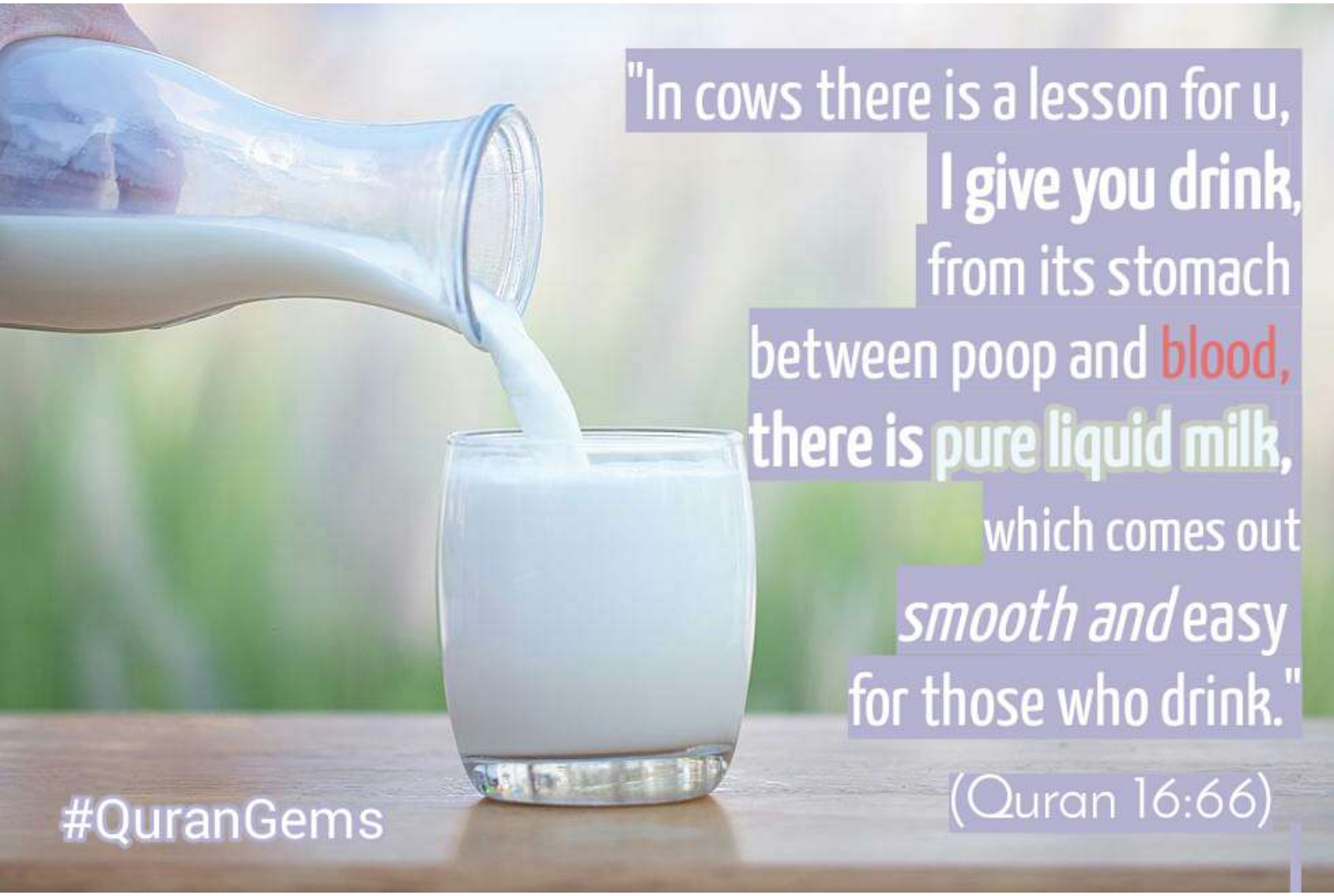

"He is the One who made all that is on the
Earth especially for you (children of Adam)"
(Quran 2:29)

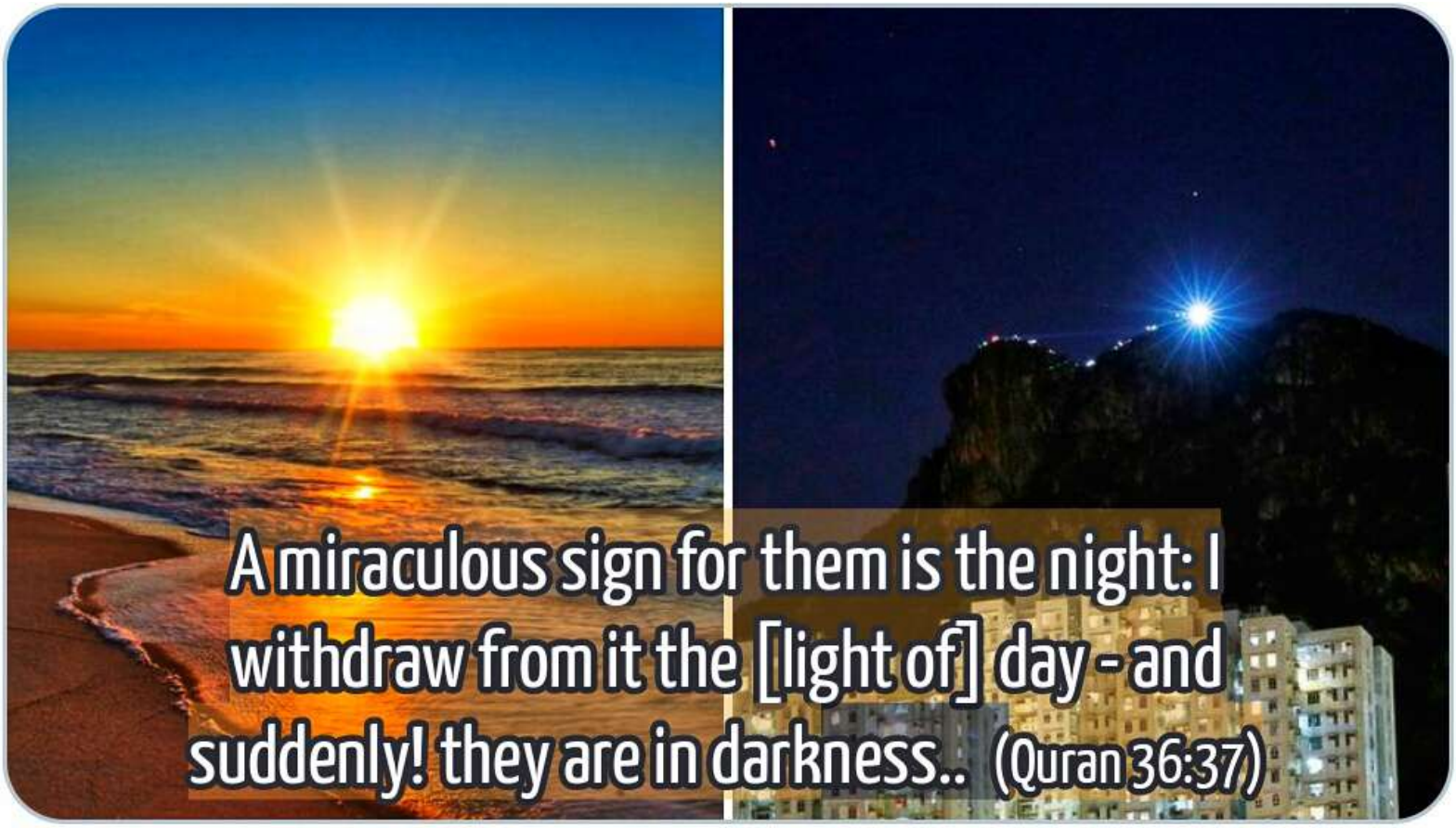
"I have made all that is on the Earth a beauty to test them, which of them is best in doing good?"
(Quran 18:7)


"And the Earth, I spread it out, and firmly set mountains in it
and I have made to grow in it all beautiful things
to give sight and as a reminder
to every servant who turns to Allah (God)."
(Quran 50:7)
#QuranGems

Fruits:
"They are watered with the same one water, and I (Allah) make some better in taste than others.."
#QuranGems
- Quran 13:4

#QuranGems
"I have already settled you on this Earth, and given you in it means to enjoy yourselves. Little thanks do you give." (Quran 7:10)


"In cows there is a lesson for u,
I give you drink,
from its stomach
between poop and blood,
there is pure liquid milk,
which comes out
smooth and easy
for those who drink."
(Quran 16:66)
#QuranGems


A miraculous sign for them is the night: I withdraw from it the [light of] day - and suddenly! they are in darkness.. (Quran 36:37)

"and he has made the
moon a light.."
Quran 10:5

"And He has set on the Earth roads for you so you may be guided (to the true way.)
- Quran 43:10
#QuranGems

Allah (God) says:

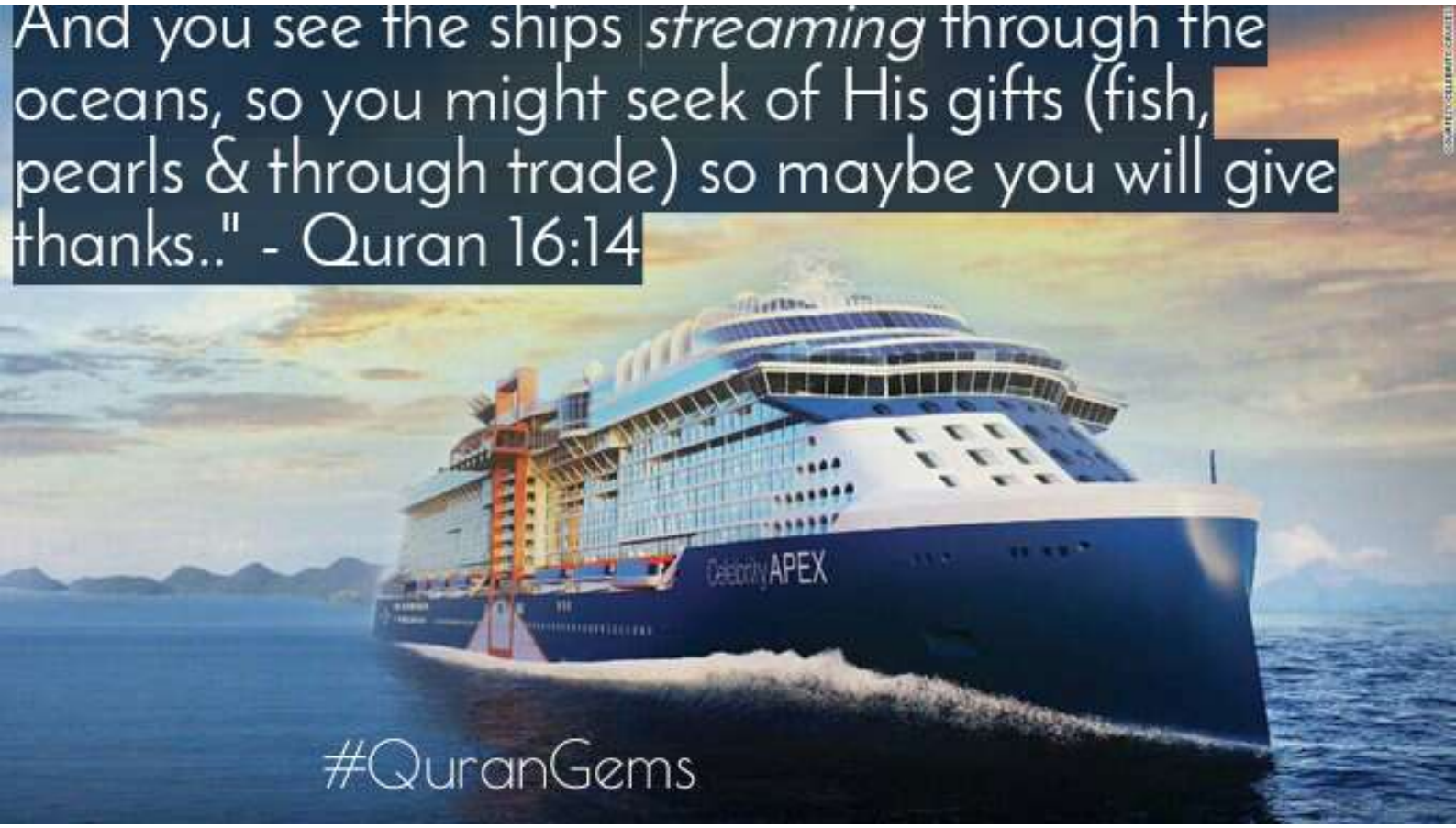
"I have certainly honored the children of Adam, and carried them on land and sea,

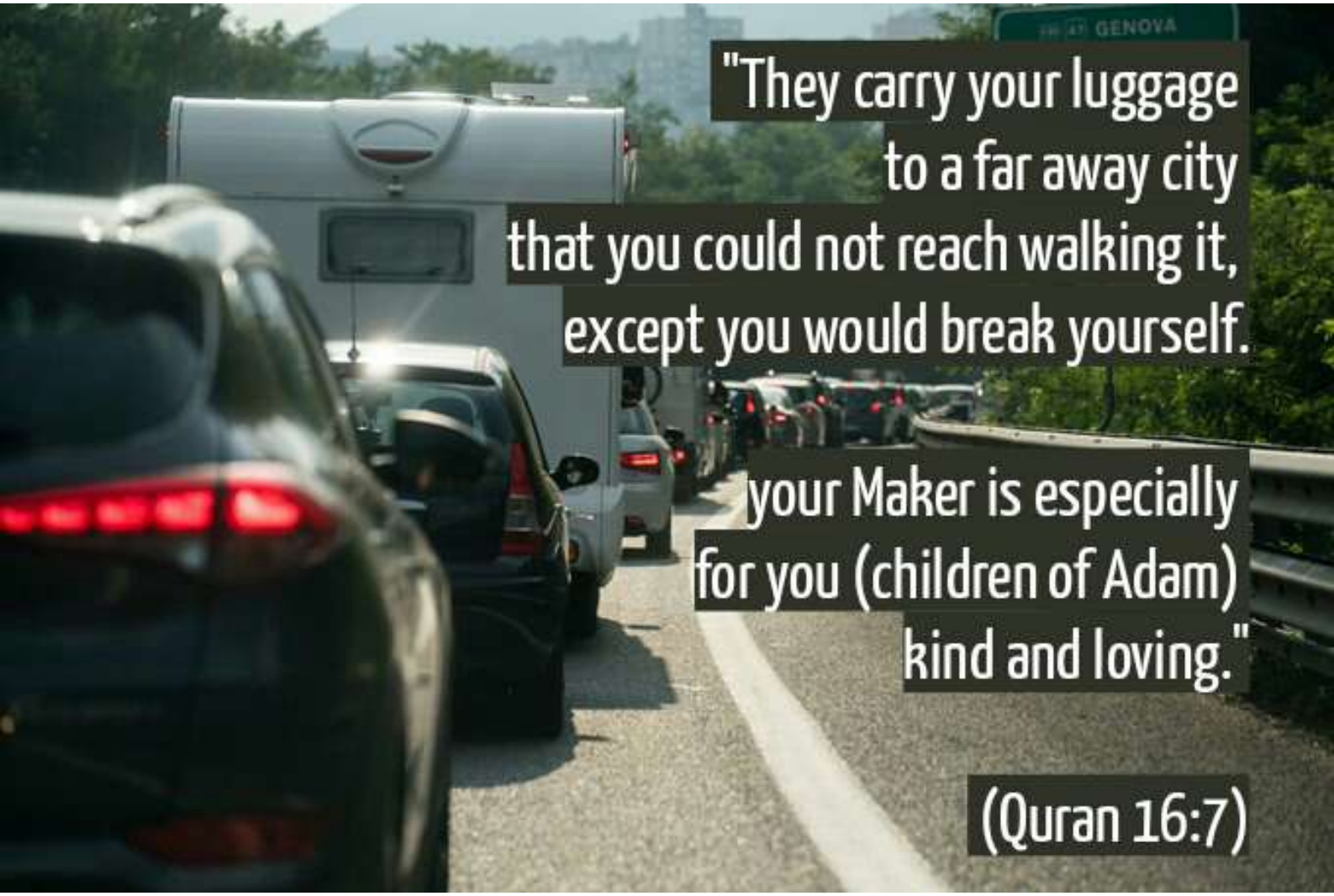
and provided them of the good things -

preferring them more than others who I have created.."

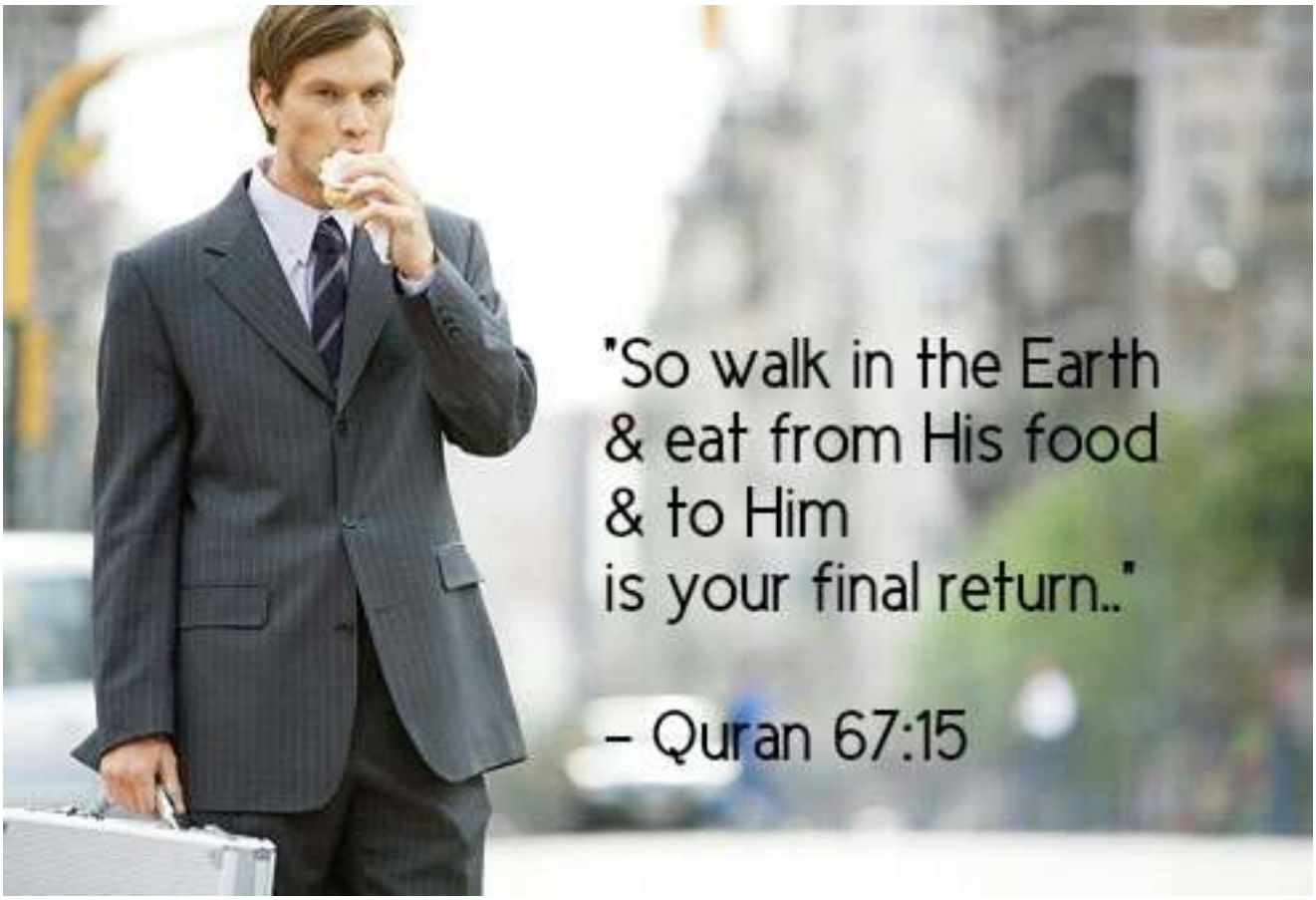
(Quran 17:70)

#QuranGems


And you see the ships *streaming* through the oceans, so you might seek of His gifts (fish, pearls & through trade) so maybe you will give thanks.." - Quran 16:14
CelebrityAPEX
#QuranGems


GENOVA
"They carry your luggage
to a far away city
that you could not reach walking it,
except you would break yourself.
your Maker is especially
for you (children of Adam)
kind and loving."
(Quran 16:7)

وَخَلَقْنَٰكُمْ أَزْوَٰجًا ٨
And We created you in pairs
The Noble Qur'an[78:8]
neverwithoutislam


"So walk in the Earth
& eat from His food
& to Him
is your final return.."
– Quran 67:15

Adam vs Satan

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا

And remember when I said to the angels, "Bow down to Adam." So they all bowed down..

(Quran 2:34)

Adm = to mix different things together until they become one thing.

Adding seasoning flavor (like salt to food) is also called Adm.

#QuranPictures

We know that Adam was made when Allah told Angel Gabriel to collect dirt from different parts of Earth. All this dirt was mixed with water, and from the mud - Allah made a clay statue. He put a soul in it (see: Rooh) so Adam came to life. From Adam, billions of people are born with different colors and flavors (personalities).

فَسَجَدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ الْجِنِّ
ففسق عن أمر ربه (Quran 18:50)

Then they all prostrated except Iblees, he was from the Jinn. He disobeyed the command of his Master.

Jinn comes from the word Junn: = for something to be Hidden from your sight (they are on a different electromagnetic visual wavelength to human vision). They are living creatures on Earth which cannot be seen by the human eye. But they can shape-shift into different abnormal forms. Jinn can be; good believers, neutral or bad (devils) who misguide people.

Popular culture calls them: Ghosts, spirits & sometimes Aliens who have powers of Telepathy (waswasa), Teleportation (see: Quran 27:39) & Invisibility = exactly what Jinn means.

#QuranPictures

وَيَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ فَكُلَا مِنْ حَيْثُ
شِئْتُمَا وَلَا تَقْرَبَا هَٰذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ

And O Adam, stop in the Garden, you and your wife, and eat whatever you wish; but **do not go near this tree,** then you both will become from the wrongdoers."

(Quran 7:19)

Haadhihi (similar to Haadha) means **"This."**

Tilka means "that"

Forbidden tree

Allah/God told Adam not to come near 'THIS' tree, it implied that THIS Tree was near to where Adam lived. It also means he could see it from far and was curious about it. Most people sin after curiosity.

So Adam was being tested with a temptation near him. We will be tested like this too.

#QuranPictures

فَوَسْوَسَ إِلَيْهِ الشَّيْطَانُ قَالَ يَا آدَمُ هَلْ أَدُلُّكَ
عَلَىٰ شَجَرَةِ الْخُلْدِ وَمُلْكٍ لَا يَبْلَىٰ - فَأَكَلَا مِنْهَا

Then Satan whispered to him. He said, "O Adam, shall I show you the Tree of Immortality, and a kingdom that never decays?" So they both ate from it.

(Quran 20:120)

Wasswassa = repeated whispering (like telepathy). The word 'wass' (whisper) is being repeated to show repetition.

#QuranPictures

It is well known that the shayateen of the Jinns and humans today (like Illuminati)promise people immortality (you and your name will live on forever), or they promise great power and wealth (which is kingdom) that never finishes.But these are false promises because everyone will die.

'So they both ate from the tree' - the Bible claims only Eve ate from the tree first. The Quran says they both ate from the tree together.

إِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ فَاسْتَعِذْ بِاللَّهِ ۚ إِنَّهُ سَمِيعٌ عَلِيمٌ - Quran 7:200

If a Poking comes to you from shaytan, then seek protection with Allah. No doubt, He is hearing and knowing."

Shaytan can literally poke people so they feel hurt like a stabbing & electric shock pain. If it happens, say "Allah protect me." He hears.

Nazgh = a Poke which causes pain and hurt/ damage to your inside to cause harm.

al miNzagha = a long metal rod which a chef uses to pierce through bread when taking it out (of the tandoor oven)

#QuranPictures

اِنَّ الشَّيْطٰنَ كَانَ لِلرَّحْمٰنِ عَصِيًّا

No doubt, shaytan (satan) was rebellious against the Most Merciful. - Quran 19:44

#QuranPictures

Shaytan comes from the word Shaata شاط = something which has been burnt up in intense heat. So Shaytan is a being who has become fiery & rebellious.

It also comes from the word Shatana شطن = to be Distanced. Because he distanced himself from Allah's mercy by promising he will oppose Him till Judgment Day.

أَرَأَيْتَ مَنِ اتَّخَذَ إِلَٰهَهُ هَوَاهُ (Quran 25:43)

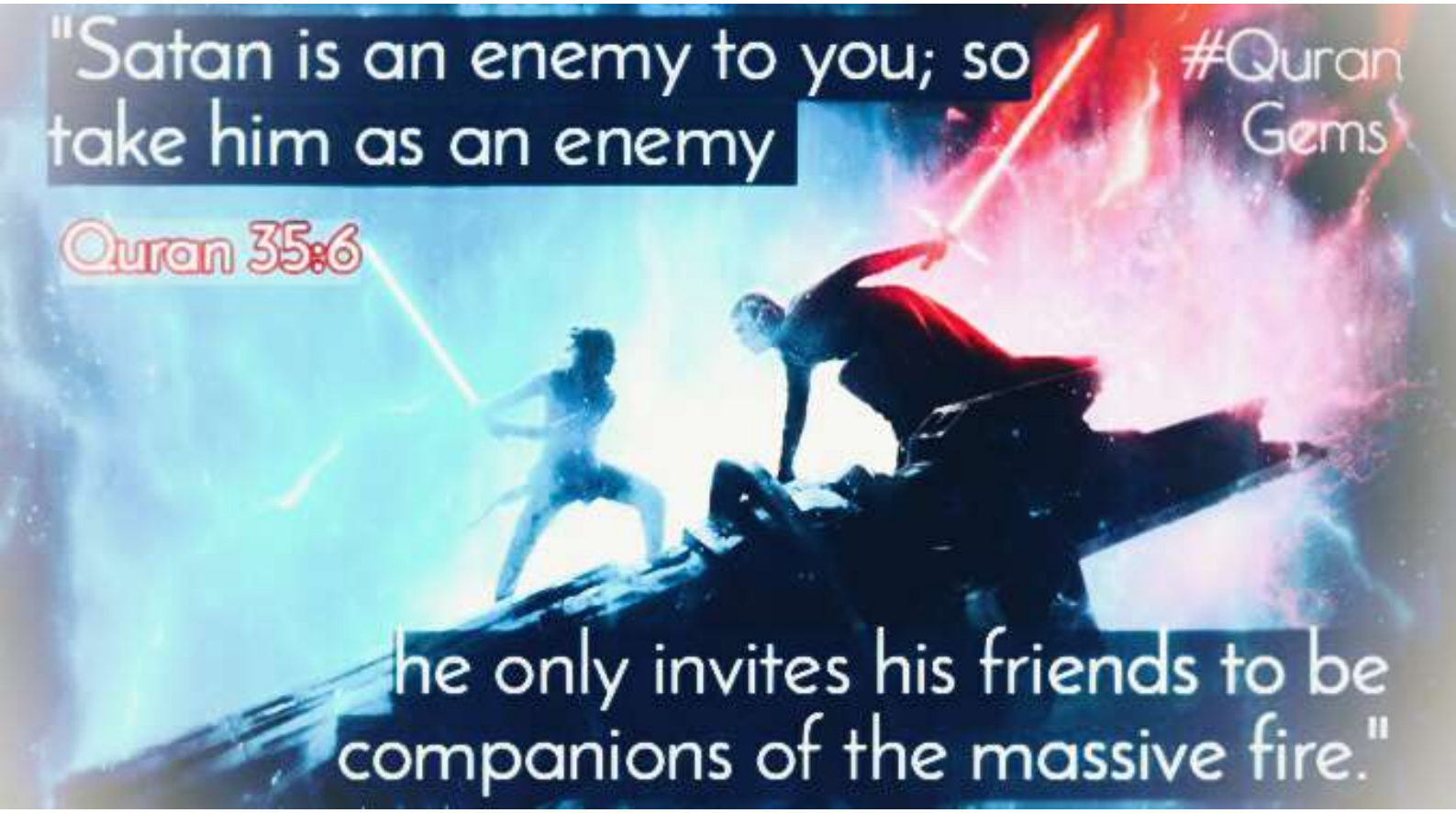
"Have you seen the one who took his empty desires/whims as his God?"

#QuranPictures

A God is someone you obey. Whenever an urge comes to **this person, he feels he has to obey that desire.** So the empty desire rules over him like a God.

al hawaa' (الهَوَىٰ) = Desire. the similar word hawiyya (هَوِيًّا) means **'to become empty and Fall down off a mountain.'** So following empty, unlawful desires will make you fall down after you were on a good, high place before.

Thats all their empty life revolves around. And they will never really find happiness because humans like purpose, and they aspire for a higher goal - the real God - Allah, who would reward them immensely for even their smallest efforts of good.


"Satan is an enemy to you; so take him as an enemy
#Quran Gems
Quran 35:6
he only invites his friends to be companions of the massive fire."

وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ۖ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ حِينٍ

I said, get down from here, you are all enemies to each other. And for you in the **Earth is a place to stay and a useful tool for a set amount of time.**

(Quran 2:36)

#QuranPictures

mustaQarr = a place you stay for a little while.

mataa' = something cheap you use to finish a job (like a cloth to clean a plate).

This world is like a cleaning cloth, it's not made to be a luxury place.

So Allah told Adam this Earth is a temporary place to live in, and its just a cheap place we use to finish a job. Meaning: we have to use the world to return to our real home in Jannah (the Gardens of Paradise.)

يَا بَنِي آدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطَانُ كَمَا أَخْرَجَ أَبَوَيْكُمْ مِنَ
الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا سَوْآتِهِمَا ۗ إِنَّهُ يَرَاكُمْ
هُوَ وَقَبِيلُهُ مِنْ حَيْثُ لَا تَرَوْنَهُمْ

O Children of Adam! Do not let Satan tempt you, as he drove your parents out of the Garden of Paradise, forcefully pulling from them their clothes to expose them their private parts. He and his tribe sees you from where you do not see them..

(Quran 7:27)

Saw'a = an ugly, unpleasant and embarrassing thing which is imbalanced. It is referring to the private parts.

Its opposite is the word: hasanah (anything good, beautiful and balanced.)

#QuranGems

Allah honors especially the children of Adam with clothes, so they can cover their imbalanced, ugly and embarrassing parts (animals cannot do this.)

Shaytan tries to tempt humans to remove their honorable clothes **to humiliate** them. Any bad human who tempts you to do it is also a Shaytan.

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا

I have enjoined upon the human kindness to his parents. (Quran 46:15)

Inssaan / **Inss** (the arabic word: **Human**) comes from the word **Unss = Affection.** Humans by nature are Affectionate beings. They like to love & be loved.

The word opposite to human is "Wahsh" = a savage, loner & unaffectionate animal)

#QuranPictures

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ

"No doubt I have created man in the best upright* form" (Quran 95:4)

#QuranPictures

taQweeM means **'Design'**
Whenever the letters **Q-M (قم)** are together in arabic, it means **'to stand Up fully'**

Humans are the only creatures who stand up fully, always, when they walk.

***Humans are more upright than animals - physically and even morally. We should take pride in that.**

#WhyImNotAtheist

Surah al Falaq (the Daybreak)

the surah (chapter) of protection

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ - Quran 113:1

Say: I enter into protection with the Powerful Master

#QuranPictures

A'oodhu = to find safety with someone & become safe in his protection.

Imagine you are in the night, lost, scared and you find your friends home, you run into it for safety. This action is 'called 'Aadha/A'oodhu.

#QuranPictures

رَبِّ الْفَلَقِ - Quran 113:1

..Master of the Daybreak

Falaq = to break/crack/ tear open.

The moment the sun rises & **breaks** the dark black night is called "Daybreak" (Falaq)

a tightly closed knot: when cracked/torn open & loosened can be called Falaq.

Allah is the Master of Falaq - He will break the difficulty and release you, giving you new rays of hope.

Remember this imagery for the verses coming up next in this chapter...

مِنْ شَرِّ مَا خَلَقَ -Quran 113:2

from whatever evil He created.

#QuranPictures

Sharr = Evil

it is the opposite of Good (khayr)

Imagine any good in your life. Any bad that comes out of it is Sharr

example: You have a campfire (which is good). Shiraar is a flame that jumps out of a campfire and burns you.

You are asking Allah to protect you from good times which turn to bad.

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ - Quran 113:3

& from the evil of a night when it gets darker

#QuranPictures

Ghaasiq = a black darkness in the early night

Waqab = to enter into a place & disappear.
(arab linguists say: a dark night when even the moon disappears into the darkness.)

= I enter into Allah's protection, from the evil of a dark night which is becoming even darker.

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ - Quran 113:4

and (protect me) from the evil of those who spit into the knots.

#QuranPictures

Magic done in knots (picture taken by an Islamic Raqi [exorcist])

'Uqad (singular: 'Aqd) is a tightly closed knot.

People affected by magic say they feel suffocated, and feel their body is "tied up and blocked" from inside their bodies nervous system.

It is said witches tie knots, spit into them and chant names of Jinn & ask them to harm people.

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ - Quran 113:5

& (protect me) from the evil of a jealous one, whenever he will be jealous.

Haasid is a jealous person. Hasad is the feeling of jealousy when you see someone with something good and you wish you had it, not them.

Facial expression of a jealous person.

#QuranPictures

A jealous person will look at you with jealousy, which can cause the "Evil eye" (Ayn) effect, or they might go to a witch to try to make harm come to you.

Miracle of Surah al Falaq (Daybreak)

Magicians and witches read holy books "backwards" as a ritual for magic. Allah knew this, so if they read this chapter backwards, it will break their magic. See for yourself:

#QuranPictures

5 - from the jealous one when he is jealous.
4 - from the witches who spit in knots
3 - from the dark night as it darkens
2 - from every evil he created
1 - I enter into the protection of the Master of the Daybreak who breaks the knots (of magic)

Explained:

The jealous person envies, he goes to witches who spit & curse & tie knots of magic in the dark nights, they call on the evil creations (Jinn) to spread evil. Then verse 1 - Allah protects the one who seeks His protection, He loosens the harmful knots of suffocation & makes the sunrise of hope which expels all evil forces of darkness.

Story of Mary and Jesus

وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي أَحْصَنَتْ فَرْجَهَا

And Mary, the daughter of Imran,
she was the one who guarded her womb..

(Quran 66:12)

Husoon (حصون) = a Fortress.
aHsana = to Guard/protect
something like it's a fortress from outsiders, so no-one can come in it.

Farj = a Gap between two things.
the gap between an open door can be called maFrooj. The genitals are also called this for the same gap reason.

A fortress with a gap in it has to be guarded, otherwise the enemy will enter and cause harm.

#QuranPictures

Allah/God says Mary guarded her womb extra protectively like a strong guard at a fortress. He is praising women who do that.

فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا

Then I sent to her (Mary) my Holy spirit (Angel Gabriel) and he looked like (to her) a **perfectly balanced** human. (Quran 19:17)

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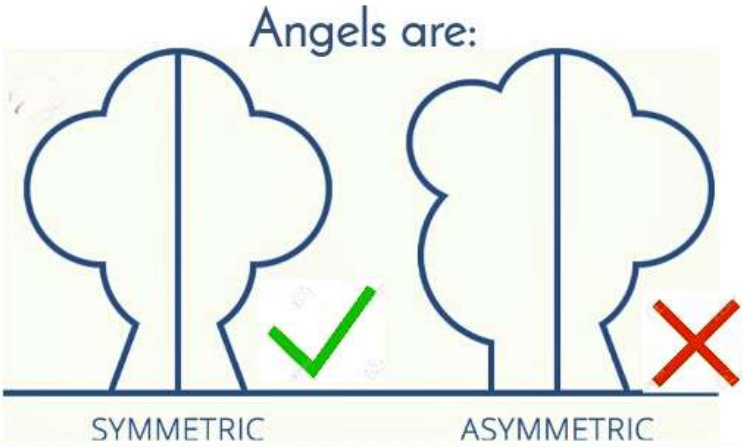
Sawiyy: means for something to be perfectly balanced, in the right places in the right proportion, and for it to have reached the peak of its development. In other words: balanced, matured and perfect.



This is an important word to remember. Because Angels and Jinn can show themselves in human form, but Angels will be beautiful and perfectly balanced and mature. Whereas Jinn always appear in a deficient form (like dwarfs - short), and ugly etc.

اسْمُهُ الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ

(Quran 3:45)

"his name is the Messiah, Jesus (Eesa) son of Mary"

Name:

Jesus (in Latin) = **Yehuwshua** [in hebrew] - when shortened (for pronunciation) **=Yeshua**

Greek & Arabic

Evangelical Christians in Greek pronounce it as: **Iesos = one who God saves.** The arabic of this is: **Iesa (pronounced: Eesa)**

Meaning:

Yehuw is **Yahweh** = **God.**
+ Shwa [hebrew] = **Salvation = (to) Save**

= (the one who) **God saves** from his enemies.

Jesus is the most mysterious man in history, everyone debates about who he is. But **one thing no-one disagrees on him is that he was an ascetic (he did not love the materialistic things).** The AntiChrist (Dajjal) will be the most materialistic human in history. Tell your kids this.

وَآتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ وَأَيَّدْنَاهُ بِرُوحِ الْقُدُسِ

And I gave Jesus son of Mary the clear proofs, and I supported him with the Holy Spirit (Angel Gabriel).

(Quran 2:87)

Rooh - Raaha / Riyaah = a comfortable wind. a breeze of air which makes your heart happy and alive, **giving you energy and movement.**

When you understand this meaning, you realise why the human soul is called Rooh (a wind inside your physical body which helps your body move happily.)

Angel Gabriel supported Prophet Jesus with; the message of God, with comfort of guidance and positivity. That is the holy spirit.

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مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ

"The Messiah son of Mary was only a messenger, other Messengers had passed away before him.."

Quran 5:75

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Maseeh (Messiah) = to Wipe (masaha) and anoint your head with oil.

Moses did this to his brother Aaron when he became a Prophet. Later Israelites followed this method to honor their new kings.

So Maseeh = i) Anointed/ wiped. ii) king.

To anoint the head with oil to become a king

Jesus was called 'Maseeh - king' by his followers and called king sarcastically by his opponents (see Quran 4:157) But he will be a king in his 2nd coming in the world.

لَنْ يَسْتَنْكِفَ الْمَسِيحُ أَنْ يَكُونَ عَبْدًا لِلَّهِ وَلَا الْمَلَائِكَةُ الْمُقَرَّبُونَ ۚ وَمَنْ يَسْتَنْكِفْ عَنْ عِبَادَتِهِ وَيَسْتَكْبِرْ فَسَيَحْشُرُهُمْ إِلَيْهِ جَمِيعًا

The Messiah does not feel shy/embarrassed to be a slave of God, nor do the favored angels close to Him

And **whoever feels embarrassed to serve Him and thinks of himself as too great —then soon He (God) will gather them altogether to Himself** (on Judgment Day)

(Quran 4:172)

(istaNkaf): to stop, to be shy of some work, to think the work bad and beneath ones dignity.

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Jesus does not feel embarrassed to be a slave of God.

قَالَ عِيسَى ابْنُ مَرْيَمَ لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ
قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ

Jesus son of Mary said to the **Hawarriyeen (Disciples)**, who is my helper to God? The disciples said 'We are the helpers of God!

(Quran 61:14)

Hawr = for something to be white and free from dirt. A woman who does not work on the farm does not get dirt on her skin, nor does she get burnt by the sun - so she is lighter skinned = Hoor. The women in Paradise are called Hoor for the same reason.

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The disciples of Jesus were called Hawarriyoon (people who Cleansed themselves from sins and kept their bodies clean.)

Allah the Generous

اللَّهُ خَالِقُ كُلِّ شَيْءٍ (Quran 39:62)

Allah/God is the maker of every thing..

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Allah/God is al-Khaaliq = the Creator

Khalq (creation): is something which has been manufactured, and it has been measured and balanced and then perfected out so it is smooth and without gaps in it.

"Look at the sky, do you see any gaps in the creation (khalq) of the most Merciful?" (Quran 67:31)

Allah is the Khaaliq - the Creator. His perfect Names are eternal, so He has always been the Creator. This means Allah has always been creating things.

This answers the philosophy question: '**What was before our universe?**' - the answer is **Allah has always been creating** things before our universe **because He has always been al-Khaaliq.**

وَهُوَ الْغَفُورُ الْوَدُودُ

and He is the extremely forgiving, extremely loving.

(Quran 85:14)

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Ghafoor = Ghafrun = to Cover and hide something to protect it. Allah covers your sins day and night to protect you from embarrassment. So be shy of Allah too and ask Him to forgive you.

Wadood (extremely loving) - Wadd = Intense love. It's a love where you love someone and you want to be part of their life. Allah wants us to remember him and ask Him for things so He can give to us...

MiGhfar (Armor) comes from the same root word of Ghafr = 'to Cover to hide and protect" the body from harm.

Allah protects us even though we are sinners. But He can remove that protection if He wants to.

إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ

No doubt, Allah/God is really extremely generous* on the people. But most people don't thank. (Quran 40:61)

***Fad**l means to give someone more than they need. I.e. if you need clothes, He gives you 10 pairs of clothes. Allah (God) is the giver of Fadl (extremely excessive favours).

Allah gives extremely excessive favours.

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اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ۚ

Allah gives money generously to whoever He wants, and limits (Quran 13:26)

Bast (بسط) means: to Expand; imagine your hand is closed like a fist, then you open it fully - you have expanded, and opened it up. This is 'Bast'. Allah gives to whoever He wants; with an open hand. He keeps expanding and growing your money.

Qadr = to measure, control, limit. This is the opposite of Bast.

Allah gives to whoever He wants without counting, and He limits what He gives to whoever He wants, whenever He wants. So ask Him for good.

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أَنْفِقْ يَا ابْنَ آدَمَ، أُنْفِقْ عَلَيْكَ
Hadith Qudsi 11
"Spend O child of Adam,
I will spend on you.
- Allah/God

#QuranPictures

تَبَارَكَ اسْمُ رَبِّكَ - Quran 55:78

Blessed is the name of your Master.

muBaarak means Blessed. When something has **Barakah (blessing) in it, it means good will remain in it and the goodness will grow.**

Allah (God)'s name is blessed. saying it anywhere/anytime will bring alot of blessing = alot of good will grow there.

Birkah was the word used by Arabs to describe a pool of water which has stayed in the same place for a long time. This is something the desert Arabs were happy about because the water did not sink into the ground, so they can always drink from it and it will grow when more rain falls.

إِنَّ اللَّهَ تَوَّابٌ رَحِيمٌ

Really, Allah/God is **the One who keeps turning back to you,** the extremely Kind.

(Quran 49:12)

Allah (God) is "al Tawwaab = the One whose job is to keep turning back to you."

When the middle letter of a word is repeated in Arabic, it means the action is being done repeatedly. So Tawwaab = the One who will keep turning back to you so long as you keep turning to Him

Allah will keep turning to you, always, so long as you keep turning to Him.

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وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

I did not create the Jinn and the humans except that they **worship/serve** Me.

(Quran 51:56)

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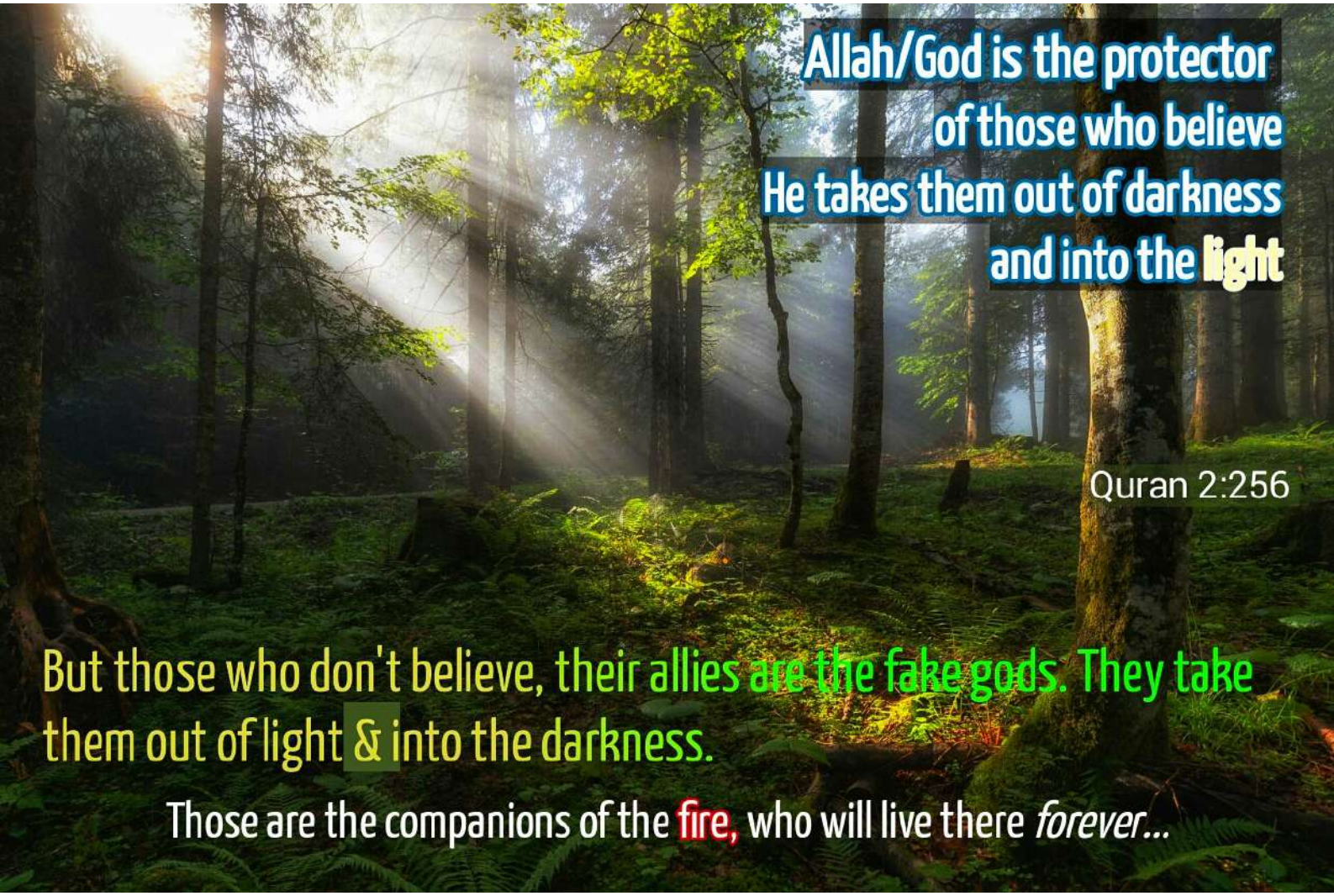
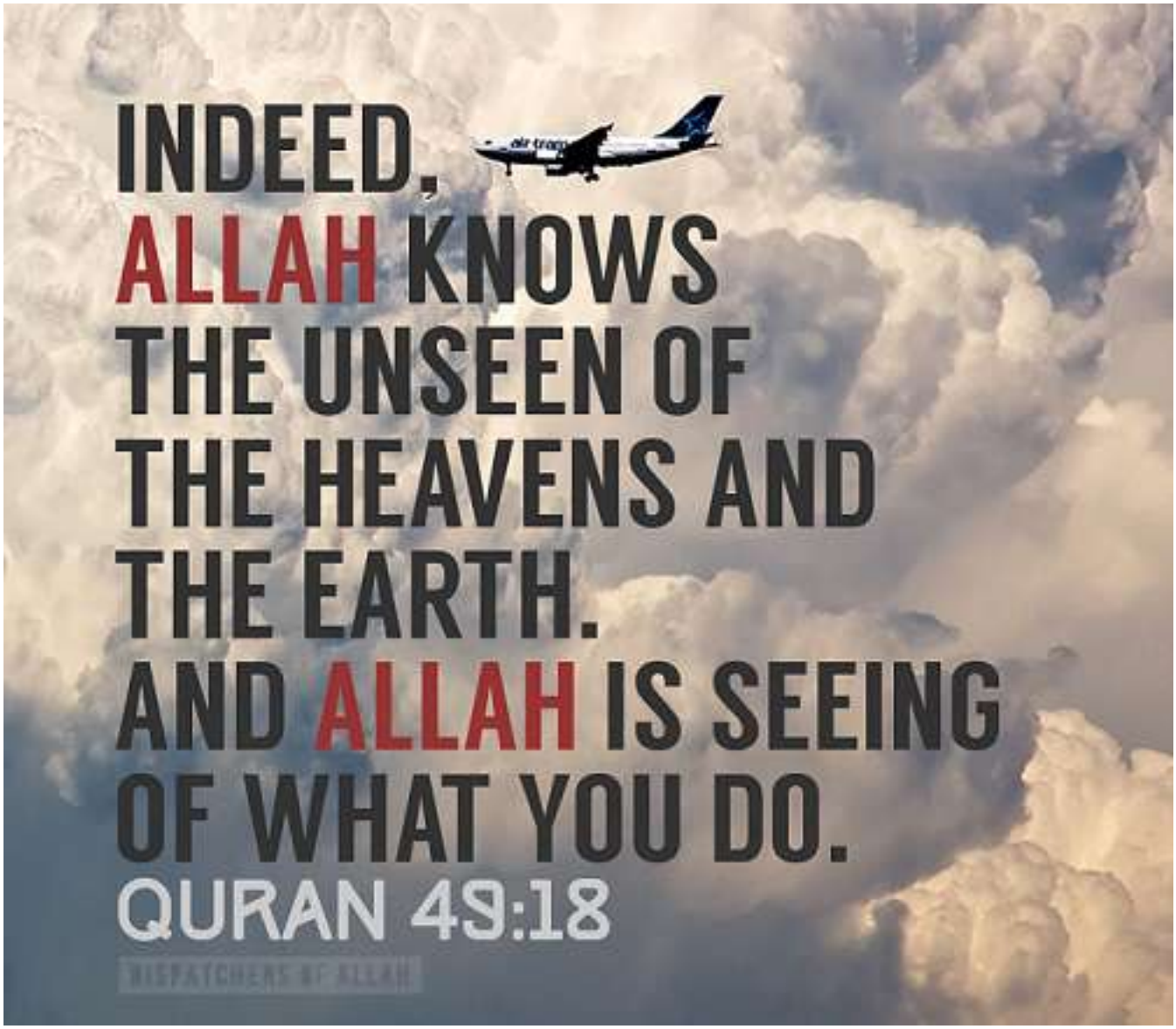
Ibaadah (worship) comes from *Uboodiyah* (to be **subservient**.)
A similar root word is:
'Abd = a **slave who works to make his Master happy.**

Doing any good act which Allah/God commanded = serving (worshipping) Him. Even working to give food to your family is worshipping Allah, if your intent is to make Him happy with you

God says:
"Call Me,
I will
answer you"
(Quran 40:60)
Dua = a call to God


Allah/God is the protector
of those who believe
He takes them out of darkness
and into the light
Quran 2:256
But those who don't believe, their allies are the fake gods. They take
them out of light & into the darkness.
Those are the companions of the fire, who will live there *forever*...


INDEED,
ALLAH KNOWS
THE UNSEEN OF
THE HEAVENS AND
THE EARTH.
AND ALLAH IS SEEING
OF WHAT YOU DO.
QURAN 49:18

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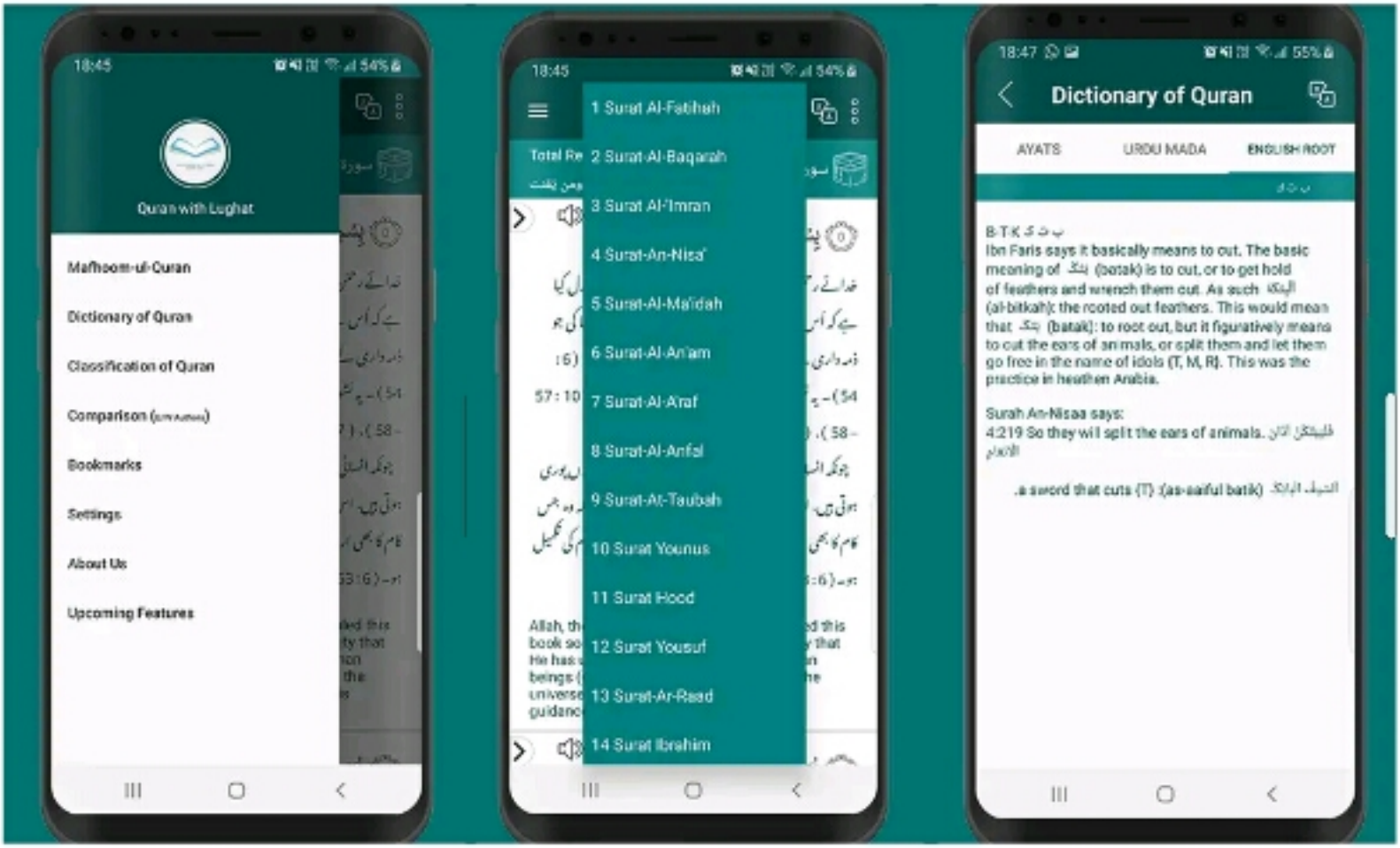
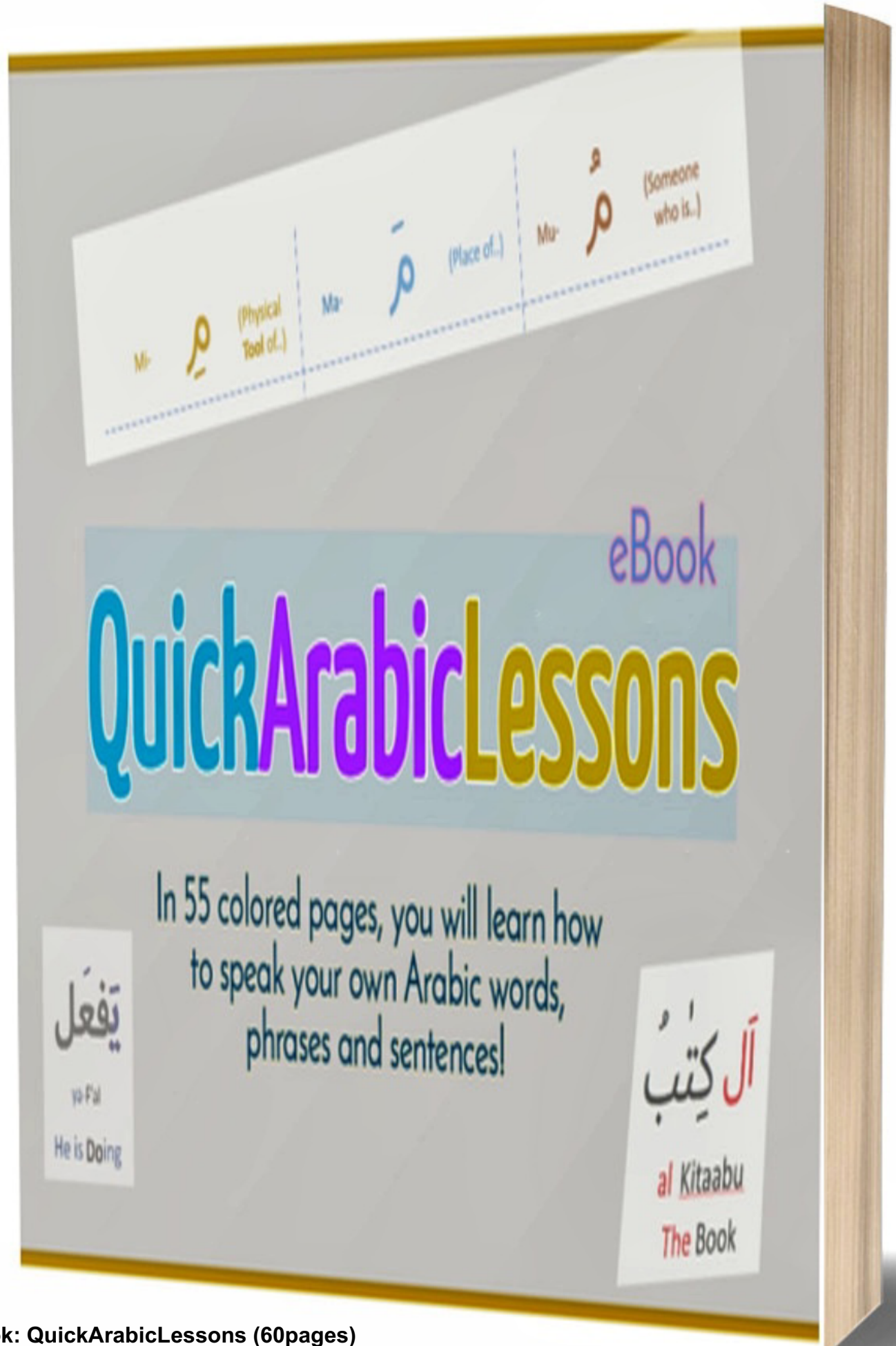


Caution: the author* has done an amazing explanation on Quran word meanings from classical Islamic sources, but he did not accept Ahadeeth (Prophetic sayings). So use the app only for understanding word meanings of classical arabic, but ignore his philosophies.

* Lughat-ul-Quran - by Ghulam.Ahmed Parwez -



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